**Save The Planet**

Start Day: TBD

Time: Most Thursdays, March 20 – May 15, 3:15 – 4:00 Room: 816

Sponsor(s): Mr. Adlin

Are you interested in helping the environment, recycling, picking weeds and maybe planting some seeds? If so, the Save The Planet club is for you! We are looking for 14 committed individuals to join us on our quest. All grades welcome.

*\*\*PLEASE CUT ON THE LINE AND RETURN THE BOTTOM SECTION OF THIS FORM\*\**

**Save The Planet**

My child has my permission to participate in the activity, Save The Planet.

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GRADE: \_\_\_\_\_\_

HOMEBASE TEACHER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If emergency treatment is required, may school authorities use their judgment in securing the services of the doctor most readily accessible?

Yes \_\_\_\_\_\_ No \_\_\_\_\_\_

PARENT SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_

PHONE#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*\*\* PLEASE RETURN THIS FORM TO 118\*\**